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Date Received for Clearance Process (MM/DD/YYYY) 04/12/2006	**INFORMATION CLEARANCE FORM**

A. Information Category

- [ ] Abstract
- [ ] Journal Article
- [ ] Summary
- [ ] Internet
- [ ] Visual Aid
- [ ] Software
- [ ] Full Paper
- [ ] Report
- [x] Other Env. Assessment

B. Document Number DOE/EA-1547F March 2006

C. Title
Environmental Assessment
Sodium Residuals Reaction/Removal and Other Deactivation Work Activities, Fast Flux Test Facility (FFTF) Project, Hanford Site, Richland, Washington

D. Internet Address

E. Required Information (MANDATORY)

1. Is document potentially Classified? (•) No ( ) Yes
   (See Blk. H)
   Manager Required (Print and Sign)
   If Yes _____ ( ) No ( ) Yes Classified
   ADC Required (Print and Sign)
2. Official Use Only (•) No ( ) Yes Exemption No. ____
3. Export Controlled Information (•) No ( ) Yes OUO Exemption No. 3
4. UCNI (•) No ( ) Yes
5. Applied Technology (•) No ( ) Yes
6. Other (Specify) _____

7. Does Information Contain the Following:

a. New or Novel FH (Patentable) Subject Matter? (•) No ( ) Yes
   If "Yes", OUO Exemption No. 3
   If "Yes", Disclosure No.: _____
b. Commercial Proprietary Information Received in Confidence, Such as Proprietary and/or Inventions?
   (•) No ( ) Yes If "Yes", OUO Exemption No. 4
c. Corporate Privileged Information? (•) No ( ) Yes
   If "Yes", OUO Exemption No. 4
d. Government Privileged Information? (•) No ( ) Yes
   If "Yes", Exemption No. 5
e. Copyrights? (•) No ( ) Yes If "Yes", Attach Permission.
f. Trademarks? (•) No ( ) Yes If "Yes", Identify in Document.

8. Is Information requiring submission to OSTI? (•) No ( ) Yes
9. Release Level? (•) Public ( ) Limited

F. Complete for a Journal Article

1. Title of Journal N/A

G. Complete for a Presentation

1. Title for Conference or Meeting N/A
2. Group Sponsoring _____
3. Date of Conference _____
4. City/State _____
5. Will Information be Published in Proceedings? ( ) No ( ) Yes
6. Will Material be Handed Out? ( ) No ( ) Yes

H. Author/Requestor
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(Print and Sign)

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(Print and Sign)

Approval by Direct Report to FH President (Speech/Articles Only) _____
(Print and Sign)

I. Reviewers

	Yes	Print	Signature	Public Y/N (If N, complete J)
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Information Clearance Approval

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J. If Additional Comments, Please Attach Separate Sheet

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